	Giris a	KHSAA District Tourn to KHSAA by published and Boys Toumaments he	deadlines R	ile con	arata mand	v 18	HSAA Form GE52 Rev 04/14
	(cneck one) Baseball		Soccer	Softba		eyball 🖂	
District		irls Combined			*0#0	Asse ()	
Held at				Date	es		
Part A	REVENUE ITEMS		Pric	ce(s)	Receipts		Totals
	Ticket Sales Broadcasting		\$ 5.		# 5270,0		Totals
	Sponsorship						
	Per Team Entry Fee	Charged by Host					
	TOTAL REVENUE (1)					
Part B	EXPENSE ITEMS	PARTY CONTRACTOR OF THE PROPERTY OF THE PROPER		Marie Alien	a demand was to see the		.70.00
]	Game Officials				Expense		
	Trophies			3	1076,70 \$ 5)2.30		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Travel for Participating	Teams			16 21 5 2C		
	Other Itemized Expen	ses approved in advance	by				
	separate listing or list	Is in tournament (provide	}				
	TOTAL EXPENSES (2)		1	\$495.00	Maria Maria Company	
Part C	Net Profit (Part A (1) r	A. C. C. Striken complete a control of the control	the standard of the first of the standard of t	11.11 11.11	eragina in a gersa a		08400
Part D		100l - Maximum 15% for	*********	- Minnessie		#31	86.00
	rental and incidental e	xpenses unless otherwise	_				
	approved by majority v	rote	5				
Part E	Profit Subject to Divisi	on by Schools (Part C mi	nus	, 4 16 n od-			
(Paπ D)						**************************************	86.00
LISTE	BELOW INDIVIDUAL A	MOUNTS FOR DISTRICT	TOURNA	/ENT	VET PROFIT		DADTE
		OVE, NOT INCLUDING	TRAVEL EX	PENS	ES		TARIE
<u> </u>	School	Amount	S	School		Amount	
						The Park III	
		100 mg/m/m				Manager In the Control of the Contro	
PAID AT	TENDANCE BY SESS	ONS (Tickets Sold NOT	money red	eived)		THE PARTY IS NOT THE PARTY IN T	
		<u>PAID ATTENL</u>	DANCE				
	Session Paid			E.	xpenses:		* #
	#1 #2		030.00 189.00		1	Outream	int Manager
			2051.00	20			ent Manager
					_		Ler. 40
							£
		Total #5	MR				
** NO	TE'** IF ANY OTHER	DI ANIEND THE DUMBIA	2.70.00	*/ A ===			
MAJOR	RITY VOTE OF THE PA	RTICIPATING SCHOOL	n ur i uur S miist de	NAME	INI RECEIP	TS 🕸 USE	₹D, A
× (/	116	SENT TO THE	KHSAA.	. VOIF	MED, DOC	UMEN'I EL), AND
	1 dapes	Lewis Co.			606.	736	2823
MANAGÉ	R /	SCHOOL			DAVTINE		~~~